RESERVATION FORM

HIGHLAND AREA CHAMBER OF COMMERCE

STATE OF THE COMMUNITY LUNCHEON

IMMANUEL BAPTIST CHURCH, FELLOWSHIP HALL BLDG C

28355 BASE LINE, HIGHLAND, CA

TUESDAY, MAY 23, 2017

CHECK-IN BEGINS AT 11:30, LUNCH SERVED AT 12:00 NOON

STATE OF THE COMMUNITY ADDRESS **MAYOR PENNY LILBURN**

Yes, I/We would like to attend the State of the Community Luncheon.
Please accept my reservation for:

Name_____ Phone_____

Company_____ E-mail_____

Address_____ City_____ Zip Code_____

Total Number Attending _____

Names of Guests _____

_____

_____

Number of Vegetarian Entrees_____

$35 per person

Yes, I/We would like to be a:

☐ **Lemon Table Sponsor - $150 (Reservations for 4 & Program Recognition)**

☐ **Orange Table Sponsor - $300 (Table for 8 with Table Signage & Program Recognition)**

☐ **Raffle Prize Sponsor (valued at $25 or more)**_____

(raffle prize description)

RSVP to the Highland Area Chamber of Commerce by May 19, 2017

SORRY - NO DAY OF EVENT RESERVATIONS TAKEN

Mail to: P.O. Box 455 Highland, CA 92346
call (909) 864-4073 or fax to (909) 864-4583
Email: members@highlandchamber.org

Amount Enclosed/To be Charged $_____

CREDIT CARD #

_____ / _____ / _____ / _____ EXP. DATE: _____ (AMEX on front) CID: (digits on back) _____

ADDRESS CARD IS REGISTERED TO:

STREET_____ CITY _____ ZIP_____